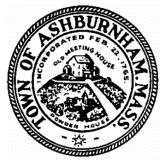
Board of Selectmen Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board Conservation Commission** Extension 115



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

TOWN ADMINISTRATOR'S REPORT February 18, 2014

Town Administrator's reports are available on-line at http://www.ashburnham-ma.gov

TOWN COMMITTEES

Currently there are openings on the following (1) Conservation Commission, (3) Council on Aging Board, (1) Capital Planning Committee and (1) Advisory Board. These are listed on the Town's website under Volunteer Opportunities.

PARKS AND RECREATION

Cheryl Goller has spearheaded the grant application to "Promoting Community Development and Tourism in Central and Western Massachusetts" for improvements to Sweeney Memorial Playground. The application was submitted on the 15th of February. Steve Brewer has submitted the support of his office. The grant value is from \$10,000 to \$200,000.

BUDGET FY 15

We received the AWRSD FY 15 budget proposal on February 12th.

Met with the Capital Planning Committee on February 12th, the AWRSD was present to discuss their capital plan and it's interaction with Ashburnham.

DPW

In between snowstorms Steve and I met with the DPW union representatives.

On February 11th Jamie Piedrafite, Steve Nims, and I met with Weston and Sampson to go over ideas for the new DPW facility. It is planned that W&S will present their ideas to the Board at their March 3rd meeting.

WATER LINE

The Town was notified on February 10th that USDA has accepted our application for a loan for the Williams Road water line replacement project. After Steve Nims and I had a telephone conference with USDA they reassessed our project and it will now be ready for funding in the March timeframe instead of the fall. Steve did a great job in relaying the importance of the project and its timing. I am waiting for the commitment letter prior to signing contract with Tighe & Bond.